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FORM 26

(See Rule 4A)

nomination paper before

Sopier Rayma

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Legislative Assembly, Assam (name of the House) from 23-Dhubri constituency (Name of the Constituency)

#### PART-A

Sample of the by

I, SOPIAR RAHMAN, Son of Late Siddlk Ullah Sk, aged 45 years, resident of Village - 162-Jangila, P.O-Howrarpar, P.S-Dhubri, Dist.-Dhubri (Assam), Pin-783324 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by CPI(M).(\*\* name of the political party)/\*\* am contesting as an Independent candidate.
(\*\* strike out whichever is not applicable)

Onubri District, Onubri Onubri District, Onubri (Assam), India Regg. No. - OSI-6



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- (2) My name is enrolled in 23-DHUBRI (Name of the constituency the State), at Serial No. 376 in Part No.89.
- (3) My contact telephone number (s) is /ere 9954887293 and my e-mail Id (if any) is NIL.
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| SI.<br>No. | Name                                    | PAN        | The financial year for which the last Income-tax return has been filed | Total income Shown in Income-tal Return (in Rupees) |
|------------|---|------------|--|---|
| 1.         | Self<br>Sopiar Rahman                   | BIWPR9900B | NIL  | NIL   |
| 2.         | Spouse<br>Gulbul Afida Begum            | NIL        | NIL  | NIL   |
| 3.         | Dependent-1<br>Rahman Aktaruz Zaman     | NIL        | NIL  | NIL   |
| 4.         | Dependent-2<br>Khorshid Ramjanur Rahman | NIL        | NIL  | NIL   |
| 5.         | Dependent-3                             | NIL        | NIL  | NIL   |

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MD. MAJAHAR ALI

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Onubri District, Drubri

(ASS 301), India

Regd. No. -DBI-6

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(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in pending case(s) in which a charge (s) has/have been framed by the court(s) of competent furisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:- (i) The following case(s) is /are pending against me In which charges have been framed by the

court for an offence punishable with Imprisonment for two years or more :-

| _   | (a)              | Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State | NOT APPLICABLE |              |
|-----|------------------|--|----------------|--------------|
|     | (b)              | Section(s) of the concerned<br>Act(s)and short description of<br>the offence(s) for which charged                | NOT APPLICABLE |              |
|     | (c)              | Name of the Court, Case No. and date of order taking cognizance:   | NOT APPLICABLE |              |
| 7   | (4)              | the drawe(s) which framed the  | NOT APPLICABLE | <del>-</del> |
| Na, | AHAR             | Date(s) on which the charge(s) was were framed Whether all or any of the   | NOT APPLICABLE |              |
| -   | (A)Olsi<br>- DBI | met 1 = 14   | NOT APPLICABLE |              |
| _   | _                | Janapacaon   |                |              |

4SSAN (#) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in Item (i) above]:-

| (a) | Name of the Court, Case No. and date of order taking cognizance:   | NIL            |  |
|-----|--|----------------|--|
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | NOT APPLICABLE |  |
| (c) | Detail of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)  | NOT APPLICABLE |  |

(6) I have been/ have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

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Sopier Raham

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

| The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted           | NIL   |
|--|---|
| Name of the Court, Case No. and date of order(s):  | NOT APPLICABLE  |
| Punishment imposed   | NOT APPLICABLE  |
| Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | NOT APPLICABLE  |
|  | the concerned Act(s) and description of the offence(s) for which convicted  Name of the Court, Case No. and date of order(s):  Punishment imposed  Whether any appeal was/has been filed against the conviction order. If so, details and the |

that I give herein below the details of the assets (movable and immovable etc.) of myself, my the angular dependents:

Manual Details of movable assets:

Area Unit Note: 11 assets in joint name indicating the extent of joint ownership will also have to be given.

case of deposit/investment, the details including Serial Number, Amount, date of eposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

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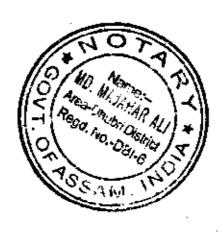
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MD. MAJAHAR ALI

Onubri District, India

Onubri District, India

Regd. No. DRI.-6





| SI.<br>No. | Description   | Self  | Spouse  | Dependent-<br>1 | Dependent-2 | Depender |
|------------|---|---|---|-----------------|-------------|----------|
| (i)        | Cash in hand  | Rs.2,000.00/-   | Rs.<br>3,000/-  | NIL             | NIL         | NIL      |
| (ii)       | Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | Branch. A/C NO.34691390307 Rs.1457.00/- Allahabad Bank, Dhubri Branch A/C No. 102707 Rs. 555.00/- U CO. BANK, Dhubri Branch | SBI,<br>KISMAT<br>HASDAHA<br>Branch<br>A/C No.<br>31286787<br>023 |                 | NIL         | NIL      |

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| (iii) Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount  (iv) Details of Investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount  (v) Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount  (vi) Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)  (vii) Jewellery, bullion and Valuable thing(s) (give details of weight and value)  (given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount NIL | NIL |
|--|-----|
| Insurance policies and investment in any 489833835 NiL NI  | NIL |
| given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount  (vi) Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)  (vii) Jewellery, bullion and Value Value  Gold 30 gm Value  Gold 50 gm Value  |     |
| Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)  No.AS17 D/2461 Bajaj Pulsar Rs.68011/-  NIL NIL NIL NIL NIL NIL NIL Value  Value  Value  Value   | NIL |
| Valuable thing(s) (give details of weight Value Value  | NIL |
|  | NIL |
| (viii) Any other assets such as value of claims/interest Mobile Rs.2,000/- Rs.20,000/- NIL NIL   | NIL |
| (ix) Gross Total Value Rs. 2,65,023/- Rs.1,73,000/- NIL NIL  | NIL |

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Ohubri District, Ohubri

Ohubri District, India

(ASS 301). NO. DBJ-6

Reggi. No. DBJ-6



B. <u>Details of Immovable Assets:</u>

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format.

| SI.<br>No. | Description  | Self   | Spouse | Dependent-1 | Dependent-2 | Dependent- |
|------------|--|--|--------|-------------|-------------|------------|
| (1)        | Agricultural Land<br>Location(s) Survey<br>number(s) | Vill-Janglia,<br>Patta No.171,<br>Dag No.920.<br>Circle-Dhubri |        | NIL         | NIL         | NIL.       |
|            | Area (total<br>measurement in acres)                 | 10 Lessas  | NIL    | NIL         | NIL         | NIL        |
|            | Whether inherited property (Yes or No)               | YES  | NIL    | NIL         | NIL         | NIL -      |

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NOTARY
Drubri District, Drubri
(Assam), India
Regd. No. DBI-6

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|-------|--|--|-----|-------------|------|-------|
|       | Date of purchase in case of self-acquire property                          | NOT ADDICABLE  | NIL | NIL         | NIL  | NIL   |
|       | Cost of Land (in case of purchase) at the time of purchase                 | NOT APPLICABLE   | NIL | NIL         | NIL  | NIL   |
|       | Any investment on the land by way of development, construction etc.        | NIL  | NIL | NIL         | NIL  | NIL   |
|       | Approximate current<br>market value  | Rs.15,000/-  | NIL | NIL         | NIL  | N1L   |
| (ii)  | Location(s) Survey<br>number(s)  | VIII-Janglia,<br>Patta No.238, Dag No.845,<br>Circle- Dhubri | NIL | NIL         | NIL  | NIL ' |
|       | Area (total measurement in sq.ft.)   | 1440 sq. ft.(approx)   | NIL | NIL         | NIL  | NIL   |
|       | Whether inherited property (Yes or No)                                     | YES  | NIL | NIL         | NIL. | NII.  |
|       | Date of purchase in<br>case of self-acquired<br>property                   | NOT APPLICABLE   | NIL | NIL         | NIL  | NIL   |
|       | Cost of Land (in case of purchase) at the time of purchase                 | NOT APPLICABLE   | NIL | NIL         | NIL  | NIL   |
|       | Any investment on the land by way of development, construction etc.        | YES  | NIL | NIL         | NIL  | NIL   |
|       | Approximate current<br>market value  | Rs.1,00000/-   | NIL | NIL         | NIL  | NIL   |
| (iii) | Commercial Buildings (including apartments)- Locations(s)-Survey number(s) | NIL.   | NIL | NIL         | NIL  | NlL   |
|       | Area (total measurement in sq.ft.)   | NIL  | NIL | NIL         | NIL  | NII.  |
|       | Built-up Area (total<br>measurement in sq.ft.)                             | NIL  | NIL | NIL         | NIL  | NII.  |
|       | Whether inherited property (Yes or No)                                     | NIL  | NIL | NIL         | NIL  | MAIL  |
| !     | Date of purchase in<br>case of self-acquired<br>property                   | NIL  | NIL | NIL         | NIL  | NII . |
| •     |  |  |     |             |      |       |

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NOTARY
Drubri District, Drubri
(Assem), India
(Assem), India
Regd. No. -DBI-6

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|    | •    | <u> </u>  |     |     | 18   | 10 30  | 12            |  |  |
|----|------|---|-----|-----|------|--------|---------------|--|--|
| 10 |      | Liabilities that are under dispute  |     | ,   | 10.7 |        | / <b>Y</b> // |  |  |
|    | (i)  | Government dues<br>(Total)  | NIL | NIL | NIL  | I.NIUA | WIL           |  |  |
|    | (ii) | Loans from Bank,<br>Financial Institutions and<br>others (Total)  | NIL | NIL | NIL  | NIL    | NIL           |  |  |
| 11 |      | Highest educational qualifications:- M.A (Pol.) pass in the year 1997, Under Gauhati University. (Give details of highest School/University education mentioning the full form of the certificate/diploma/ degree course, name of the School/College/ University and the year in which the course was completed.) |     |     |      |        |               |  |  |

#### VERFICATION

I, SOPIAR RAHMAN, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Dhubri This the 21st Day of March 2016.

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Sopial Ruyman

DEPONENT

Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Ni!" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The Affidavit should be either typed or written legibly and पूर्वेपुरः

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|    |      | ·  |                                       |   |                           |                                       |                       |  |
|----|------|--|---------------------------------------|---|---------------------------|---------------------------------------|-----------------------|--|
| 6. |      | Total nomber of sentenced to imprison for offerices referresco   | inent for one year to in with-section | year for which last   Total income    Year for which last   Total income    Year for which last   Shown |                           |                                       |                       |  |
| 7. |      | SCAN III   | PAN of                                |   | Year for income return fi | tax s                                 | Total income<br>shown |  |
|    |      | (a) Candidate  | BIWPR                                 | 9900B   | NIL                       |                                       | NIL                   |  |
|    |      | (b) Spouse   | NIL                                   |   | NIL                       |                                       | NIL                   |  |
|    |      | (c ) Dependents  | NIL                                   |   | NIL                       |                                       | NIL                   |  |
| 8. |      | Details of Assets and I  | Uabilities in Rupee:                  | 5   | <del>1</del>              | · · · · · · · · · · · · · · · · · · · |                       |  |
|    |      | Description  | Self                                  | Spouse  | Dependent-I               | Dependent-I                           | I Dependent-III       |  |
| A. |      | Moveable Assets<br>(Total Value)   | Rs.2,65,023/-                         | Rs.1,73,000/-   | NIL                       | NIL                                   | NIL                   |  |
| В  |      | Immovable Asset  | Rs.5,15,000/-                         | NIL   | NIL                       | NIL.                                  | NIL                   |  |
|    | ī.   | Purchase price of self-acquired immovable property   | NIL                                   | NIL   | NIL                       | NÏL                                   | NIL                   |  |
|    | 11   | Development / construction cost of immovable property after purchase (if applicable)                           | NIL .                                 | NIL   | NIL                       | NIL.                                  | NIL                   |  |
|    | Ш    | Approximate Current market price of - (a) self acquired assets (Total value) (b)inherited assets (Total value) | a)NIL<br>b) Rs.5,15,000/-             | NIL   | NIL                       | NIL                                   | NIL                   |  |
| 9  |      | Liabilities  | NIL                                   | NIL.  | NIL                       | NIL                                   | NIL                   |  |
|    | (1)  | Government dues<br>(Total)   | NIL                                   | NIL   | NIL                       | NIL                                   | NIL                   |  |
|    | (ii) | Loans from Bank,<br>Financial<br>Institutions and<br>Other (Total)   | Rs.4000/-<br>to LICI, Dhubri.         | NIL<br>い  | NIL                       | NIL                                   | NIL                   |  |
|    | ┸    |  |                                       | <del></del>   |                           |                                       |                       |  |

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| (iv) Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | NIL | NIL | NIŁ | NIL | NIL |
|--|-----|-----|-----|-----|-----|
|--|-----|-----|-----|-----|-----|

(9) Details of profession or occupation:

(a) Self Subject Teacher of Venture H.S School.

(b) Spouse Anganwadi Worker.

yedulational qualification is as under:-

(Pol.) Pass in the year 1997 under Gauhati University. (Give details of lighest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

### PART-B

# (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| 1. | Name of the Candidate   | Sh./ <del>Smt./Kum</del> . Sopiar Rahman   |
|----|---|--|
| 2. | Full postal address   | Vill-162 Janglia, P.O- Howrarpar,<br>P.S-Dhübri, Dist Dhubri (Assam), Pin-783324 |
| 3. | Number and name of the constituency and State   | Number-23, Name of the Assembly Constituency-23 Dhus State- Assam.               |
| 4. | Name of the political party which set<br>up the candidate (otherwise write<br>'Independent')  | CPI (M).   |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with Imprisonment for two years or more | •  |
|    | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]                | NIL  |

B. Market

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Page 11 07-13

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|            | <b>,</b>   | La College                              | /\v //         | 01             |                |              |
|------------|--|---|----------------|----------------|----------------|--------------|
| SI.<br>No. | Description  | Sell IVI IV                             | <b>3</b> pouse | Dependent<br>1 | Dependent<br>2 | Depende<br>3 |
|            | Loan or dues to Bank/finandal institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan | Loan dues LICI,<br>Dhubri<br>Rs.4,000/- | NIL            | NIL            | NIL            | NIL          |
|            | Loan or dues to any other individuals/entity other than mentioned above Name(s),Amount outstanding, nature of loan         | NIL                                     | NÏL            | NIL            | NIL            | NIL          |
|            | Any other liability  | NIL                                     | NIL            | NIL            | NIL            | NIL          |
|            | Grand total of liabilities   | NIL                                     | NIL            | NIL            | NIL            | NIL          |
|            | Government dues: Dues to departments dealing with Government accommodation   | NIL                                     | NIL            | NIL            | NIL            | NIL          |
|            | Dues to department dealing   | NIL                                     | NIL            | NIL            | NIL            | NJL          |
| ·          | with supply of water  Dues to department dealing  with supply of electricity   | NIL                                     | NIL            | NIL            | NIL            | NIL          |
|            | Dues to department dealing with supply of telephone/mobiles  | NIL                                     | NIL            | NIL            | NIL            | NIL          |
|            | Dues to department dealing with government transport (including aircrafts and helicopters)                                 | NIL.                                    | NIL            | NIL            | NIL            | NIL          |
|            | Income tax dues  | NIL                                     | NIL            | NIL            | NIL            | MIT          |
|            | Wealth tax dues  | NIL                                     | NIL            | NIL            | NIL            | NI!          |
|            | Service tax dues   | NIL                                     | NIL            | NIL -          | NIL            | NIL          |
|            | Municipal/Property Tax dues  | NIL                                     | NIL            | NIL            | NIL            | NII.         |
|            | Sales tax dues   | NIL                                     | NIL            | NIL            | NIL            | NIL          |
|            | Any other dues   | NIL                                     | NIL            | NĬL            | NIL            | NIL          |
| (iii)      | Grand total of all<br>Government dues  | NIL OP                                  | NIL<br>16      | NIL            | NIL            | NEL.         |

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|      | <u>*</u>  | **************************************                           |      | 4   |     |      |
|------|---|--|------|-----|-----|------|
|      | Cost of property (in case of purchase) at the time of purchase  Any investment on the | A IVA NAT  | NÏL  | NJL | NIL | NIL  |
|      | Any investment on the property by way of development, construction etc.               | NIL  | NIL  | NIL | NIL | NIL  |
|      | Approximate current market value  | NIL  | NIL. | NIL | NIL | NIL  |
| (iv) | Residential Buildings<br>(including apartments):-<br>Location(s)-Survey<br>number(s)  | Vill- Janglia,<br>Patta No.238,<br>Dag No. 845,<br>Circle-Dhubri | NIL  | NIŁ | NIL | NIL  |
|      | Area (total measurement in sq.ft.)  | 1440 Sq. ft.(approx)   | NIL  | NIŁ | NIL | NIL  |
|      | Built-up Area (total<br>measurement in sq.ft.)  | 1000 Sq. ft.(approx)   | NIL  | NIL | NIL | NIL  |
|      | Whether inherited property (Yes or No)  | YES  | NIL  | NIL | NIL | NII. |
|      | Date of purchase in<br>case of self-acquired<br>property                              | NOT APPLICABLE   | NIL  | NIL | NIL | N1F  |
|      | Cost of property (in case of purchase) at the time of purchase                        | NOT APPLICABLE   | NIL  | NIL | NÎL | Nii  |
|      | Any investment on the property by way of development, construction etc.               | YES  | NIL  | NIL | NIL | NII. |
|      | Approximate current market value  | Rs.4,00000/-   | NIL  | NIL | NIL | NIL  |
| (v)  | Others (such as Interest in property)   | NIL  | NIL  | NIL | NIL | NU   |
| (vi) | Total of current market value of (i) to (v) above                                     | Rs. 5,15,000/-   | NIL  | NIL | NIL | NII. |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)  $\frac{1}{2} = \frac{1}{2} \left( \frac{1}{2} + \frac{1}{2} \right)$ 

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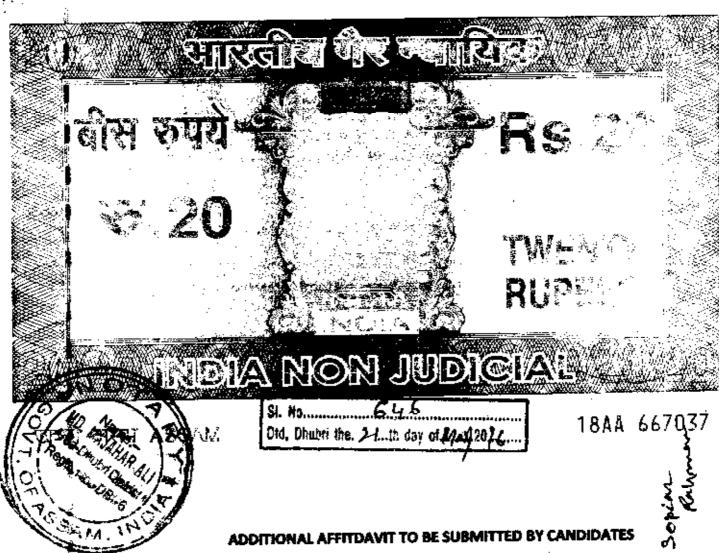
MAJAHAR ALI
MAJAHAR ALI
MOTARY

Onubri Dietrict, Onubri

(Assam), India

Regd. No. 1981-6

ARALI Page 9-413



Election to Assam Legislative Assembly (Name of the House), from 23- Dhubri Constituency.

I, SOPIAR RAHMAN (name of the candidate), Son of Late Siddik Ullah Sk, aged-45 years, Resident of Vill-162 Janglia, P.O- Howrarpar, P.S- Dhubri, Dist- Dhubri (Assam) a candidate at the above election, do solemnly affirm and state on oath as under :-

(i) I have not been allotted any Govt. accommodation at any time during the period of last 10 years prior to the date of nomination of the current election.

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i have been allotted Govt. accommodation at NOT APPLICABLE (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on NOT APPLICABLE (the date should be the last date of the 3<sup>rd</sup> month prior to the month in which the election is announced).

Tributed by

(ii)



(iil) "No dues certificate" from the agencies are concerned are attached herewith.

## **VERIFICATION**

I, SOPIAR RAHMAN, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge and no part of it is false.

Verified at Dhubri this the 21st Day of March 2016.

Shut free of

Sopier Rayman -

SIGNATURE OF THE DEPONENT.

MAJAHAR ALI
MAJAHA